

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

June 24, 2024

NOTIFICATION OF AWARD – BONDS ARE REQUIRED

Sanford Contractors, Inc. PO Box 9 Lemon Springs, NC 28355

Contract No.: DC00459 TIP No.: B-5310

Federal Aid No.: BRZ-1817(001)

WBS Element: 46024.3.1 Counties: Sampson

Description: Sampson Bridge 188 Replacement over Ward Swamp on

SR 1817 (Bradshaw Road)

Attn.:

I am pleased to inform you that **Sanford Contractors**, **Inc.** has been awarded the contract for the above project based on the bid submitted on **June 20**, **2024** in the amount of **\$1,068,300.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance with the following three items included in the Description of Work section:
 - 1. The contract number and description of work listed above,
 - 2. County(ies) of contract, and
 - 3. NCDOT listed as additionally insured.

This certificate must now be mailed or emailed *directly from your provider* to Jonathan Mitchell.

- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds
- C. One (1) ORIGINAL Subcontractor Letter(s) of Intent for each subcontractor
- D. Two (2) ORIGINAL Execution of Contract forms
- E. One (1) ORIGINAL SPA-1 form if applicable

If applicable to this contract, documents listed directly above (B-E) should be returned **as one package** to **Jonathan Mitchell**. Mr. Mitchell's address is **5505 Barbados Blvd**, **Castle Hayne**, **NC 28429**. The Execution of Contract Forms are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx. Please remember that work may not start before the contract has been properly executed.

Telephone: 910-341-2001

Fax: 910-675-7827

Customer Service: 1-877-368-4968

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **District 2**/ **Resident Engineer Daniel Jones** as soon as possible so that a preconstruction conference can be held. Mr. Jones's mailing address is **220 North Boulevard**, **Clinton**, **NC 28328** and his telephone number is **(910) 682-5100**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **District 2/ Resident Engineer Daniel Jones.**

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

DocuSigned by:

Jonathan W Mitchell

Jonathan W. Mitchell

Division Contract Engineer

cc: D. Chad Kimes, PE, Division Engineer
Trevor Carroll, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, PE, Division Corridor Engineer
Daniel Jones, District 2/ Resident Engineer